



**Canadian Geotechnical Society**  
**Société canadienne de géotechnique**

**Section Report** (when completing report, please use 'Arial Narrow 12 size font')  
2015 Annual Report

**July 1, 2014 to June 30, 2015**

**Section 1: General**

Name of CGS Section: BC Interior

Date of report: July 15, 2015

Prepared by: Sumi Siddiqua

Section Director: Sumi Siddiqua, UBC- Okanagan

End of Term: NA

CGS website address:

Last time your Section's CGS website was updated:

If the Section has a separate website please provide address:

Is there a link to the CGS website?:

**Section 2: Current Executive Committee Members and their Affiliations (employers or universities) – what should be published on the CGS website**

Chair: Sumi Siddiqua, UBC- Okanagan

Past Chair: Dwayne Tannant, UBC- Okanagan

Vice Chair: Norm Williams (retired)

Secretary: Glen Rutherford, Golder Associates

Add others (as necessary)

**Section 3: Number of Section Members**

Executive members: NA

Total members (if possible, student and non-student members): 15+

Total CGS members (if possible student and non-student members): NA

Comments (point form)

**Section 4. Finances**

Balance (as of June 30, 2015): \$ 9,000

(as per the information provided by Glen Rutherford)

Does your Section charge its members an annual fee? No

If so, how much?

Is your Section aware that CGS financial assistance is available to Sections (Admin Manual App 4)? Yes

Is your Section aware of the CGS Lecture Supplement Program (Awards Manual Section C-4)? Yes

Is your Section sponsoring a Student/MIT to attend GéoQuébec 2015 (Admin Manual App 12)? No

**Section 5. Annual Conference / Board of Directors Meeting**

Are you planning to attend the GéoQuébec 2015? Yes

Do you have any specific questions or issues that you would like to suggest for the BOD meeting agenda?

**Section 6. Activities**

Date	Speaker/Other	Topic/Subject	Attendance
November 19, 2014	Graduate student s	Problematic soils	20
February 04, 2015	James Kay, P. Eng	Erosion and Sediment Control practices	12

**Section 7. Additional general information or comments**